### MISSION STATEMENT

"IT IS THE GOAL OF THE CITY OF BULLHEAD CITY TO ENHANCE THE QUALITY OF LIFE AND PROMOTE A SENSE OF COMMUNITY TO RESIDENTS BY PROVIDING QUALITY PUBLIC SERVICES IN A RESPONSIBLE, EFFICIENT AND EFFECTIVE MANNER."

ACTION AGENDA
REGULAR MEETING
PARKS AND RECREATION COMMISSION
WEDNESDAY, FEBRUARY 21, 2018 - 5:30 P.M.
CITY COUNCIL CHAMBERS
1255 MARINA BLVD., BULLHEAD CITY, AZ

**NOTE:** The Bullhead City Parks and Recreation Commission, by a duly passed motion, may vote in public session to adjourn to executive session on any agenda item in conformation with ARS, Section 38.431.03 to include legal advice from its attorney.

WELCOME to the Parks and Recreation Commission Meeting. Your interest in the business of the Commission is appreciated. If you wish to speak on an agenda item, please come forward when the Chairperson opens the floor for Public Input on that item.

#### CALL TO ORDER

# ROLL CALL

(Pursuant to Bullhead City Municipal Code, Section 2.04.230, if one or more members of the Commission are unable to be present at a scheduled Commission meeting, that member may participate in the meeting by telephone or video conference.)

### PLEDGE OF ALLEGIANCE

### **OPEN CALL TO THE PUBLIC**

We will now have an open call to the public for citizens wishing to address the Commission on issues within the jurisdiction of the city. Your comments must be limited to three (3) minutes or less, unless you are speaking on behalf of a group of citizens present, and then the time is five (5) minutes. At the conclusion of the open call to the public, individual members of the Commission may respond to criticism made by those who have addressed the Commission, may ask staff to review a matter or may ask that a matter be placed on a future agenda. Members are restricted by law to discuss or take action on matters not already on the agenda.

### **PRESENTATIONS**

- 1. Life Jacket Loaner Program Presentation by Lynn Solomon
- 2. Gary Keith Park Update Presentation by Olivia McCormick
- 3. Rotary Park Entry Project Presentation by Dan Oehler

### STAFF REPORT

None

# **RECREATION MANAGER'S REPORT**

- 1. Programs Update
- 2. Upcoming Events

### **CHAIRMAN'S COMMENTS**

# COMMISSIONERS' COMMENTS REGARDING CURRENT EVENTS

### **DISCUSSION/ACTION ITEMS**

1. Discussion and possible action to approve the November 15, 2017 regular meeting minutes.

ACTION: APPROVED THE NOVEMBER 15, 2017 REGULAR MEETING MINUTES AS PRESENTED.

# DISCUSSION AND POSSIBLE ACTION TO SET TOPICS FOR THE NEXT AGENDA

# **ADJOURNMENT**

Dated this 22<sup>nd</sup> day of February, 2018.

Debie Ogden, CMC, CPM

Deputy City Clerk

<sup>\*</sup>Pursuant to the Americans with Disabilities Act (ADA), the City of Bullhead City endeavors to ensure the accessibility of all of its programs, facilities, and services to all persons with disabilities. If you need an accommodation for this meeting, please contact Human Resources, ADA Coordinator, at (928) 763-0153 or (928) 763-0143 (TDD) at least 24 hours prior to the meeting so that an accommodation may be arranged.