

# ACTION A G E N D A CITY OF BULLHEAD CITY PLANNING AND ZONING COMMISSION REGULAR MEETING THURSDAY, JUNE 7, 2018, AT 5:30 P.M. BULLHEAD CITY COUNCIL CHAMBERS 1255 MARINA BLVD, BULLHEAD CITY, AZ

REMINDER: Please turn off or silence all cell phones and electronic devices.

NOTE: The Planning and Zoning Commission, by a duly passed motion, may vote in public session to adjourn to executive session to discuss confidential matters that arise concerning any agenda item pursuant to A.R.S. Section 38-431.03 including legal advice from its attorney.

## **CALL TO ORDER**

**ROLL CALL** 

PLEDGE OF ALLEGIANCE

**PRESENTATIONS** 

CALL TO THE PUBLIC

We will now have an open call to the public for citizens wishing to address the Commission on issues within the jurisdiction of the Commission. Your comments must be limited to three (3) minutes or less, unless you are speaking on behalf of a group of citizens present, and then the time is five (5) minutes with a maximum of fifteen (15) minutes allocated for call to the public. If you wish to address an item already on tonight's agenda, you should wait until that item is announced. At the conclusion of the open call to the public, individual members of the Commission may respond to criticism made by those who have addressed the Commission, may ask staff to review a matter or may ask that a matter be put on a future agenda. However, members of the Commission cannot discuss or take legal action on matters not already on the agenda.

# **APPROVAL OF MINUTES OF PREVIOUS MEETING(S):**

1. Discussion and possible action to approve the May 3, 2018 regular meeting minutes.

ACTION: APPROVED THE MAY 3, 2018 REGULAR MEETING MINUTES AS PRESENTED.

#### REQUESTS FOR POSTPONEMENT OR WITHDRAWAL OF ITEMS

PLANNER LOERA WITHDREW ITEM 2 FROM THE AGENDA.

#### **HEARING OF ITEMS/ACTION ITEMS**

1. <u>PUBLIC HEARING</u> – ZONING MAP CHANGE Z18-002: This is a request for a zoning map change from R1MH (Residential Single-family Manufactured Home District) to C2 (General Commercial District) for a 0.34 acre parcel of land that is described as Colorado Riviera No. 2, Lots 453, 454 & 455, Section 19, T20N, R22W, and located at 990 Harbor Drive, Bullhead City, AZ.

ACTION: RECOMMENDED COUNCIL APPROVE THE REQUEST FOR A ZONING MAP CHANGE FROM R1MH (RESIDENTIAL SINGLE-FAMILY MANUFACTURED HOME DISTRICT) TO C2 (GENERAL COMMERCIAL DISTRICT) FOR A 0.34 ACRE PARCEL OF LAND THAT IS DESCRIBED AS COLORADO RIVIERA NO. 2, LOTS 453, 454 & 455, SECTION 19, T20N, R22W, AND LOCATED AT 990 HARBOR DRIVE, BULLHEAD CITY, AZ.

2. <u>PUBLIC HEARING</u> - CONDITIONAL USE PERMIT U12-003 #2: Request for a Conditional Use Permit to allow the continued use of two off-premise signs to advertise North Fork at Laughlin Ranch products in portions of Section 32, T21N, R21W, Bullhead City, AZ.

#### THIS ITEM WAS WITHDRAWN FROM THE AGENDA; NO ACTION WAS TAKEN.

3. <u>PUBLIC HEARING</u> – ABANDONMENT A18-002: This is a request for an abandonment of a 30-foot Road Easement located on the south side of Parcel "D," Lots 14, 15, 16, 17, 18, 19, 20, 21, and is legally described as The Goldrush, Tract 5056, Unit 2, Parcel "D;" and Lots 14, 15, 16, 17, 18, 19, 20, 21, Section 24, T20N, R22W, Bullhead City, AZ.

ACTION: RECOMMENDED COUCIL APPROVE THE REQUEST FOR AN ABANDONMENT OF A 30-FOOT ROAD EASEMENT LOCATED ON THE SOUTH SIDE OF PARCEL "D," LOTS 14, 15, 16, 17, 18, 19, 20, 21, AND IS LEGALLY DESCRIBED AS THE GOLDRUSH, TRACT 5056, UNIT 2, PARCEL "D;" AND LOTS 14, 15, 16, 17, 18, 19, 20, 21, SECTION 24, T20N, R22W, BULLHEAD CITY, AZ.

4. <u>PUBLIC HEARING</u> - CODE AMENDMENT - POLITICAL SIGNAGE: Request for the approval of an amendment to Section 17.42.055 of the Bullhead City Municipal Code regarding "political and campaign signs."

ACTION: RECOMMENDED COUNCIL APPROVE THE REQUEST FOR THE APPROVAL OF AN AMENDMENT TO SECTION 17.42.055 OF THE BULLHEAD CITY MUNICIPAL CODE REGARDING "POLITICAL AND CAMPAIGN SIGNS."

REPORTS BY COMMISSION MEMBERS OR DEPARTMENT STAFF NONE

COMMISSIONERS' COMMENTS REGARDING CURRENT EVENTS NONE

# <u>DISCUSSION AND POSSIBLE ACTION TO SET TOPICS FOR A FUTURE AGENDA</u> NONE

## **ADJOURNMENT**

Dated this 8<sup>th</sup> day of June 2018.

Debie Ogden, CMC, CPM

Deputy City Clerk

<sup>\*\*</sup>Pursuant to the Americans with Disabilities Act (ADA), the City of Bullhead City endeavors to ensure the accessibility of all of its programs, facilities and services to all persons with disabilities. If you need an accommodation for this meeting, please contact the Human Resources Department at (928) 763-0153 or (928) 763-0143 (TTY) at least 24 hours prior to the meeting so that an accommodation may be arranged.