



MISSION STATEMENT

“IT IS THE GOAL OF THE CITY OF BULLHEAD CITY TO ENHANCE THE QUALITY OF LIFE AND PROMOTE A SENSE OF COMMUNITY TO RESIDENTS BY PROVIDING QUALITY PUBLIC SERVICES IN A RESPONSIBLE, EFFICIENT AND EFFECTIVE MANNER.”

ACTION AGENDA
REGULAR COUNCIL MEETING
BULLHEAD CITY COUNCIL
TUESDAY, FEBRUARY 2, 2021, 5:30 P.M.
CITY COUNCIL CHAMBERS
1255 Marina Boulevard, Bullhead City, Arizona

CALL TO ORDER

ROLL CALL

INVOCATION

PLEDGE OF ALLEGIANCE

PRESENTATIONS AND PROCLAMATIONS

None

CALL TO THE PUBLIC

AGENDA MODIFICATIONS

Any items to be withdrawn from, or moved to, the appropriate place on the agenda.

WAIVER MOTION

Motion to waive the reading in full of all ordinances and resolutions presented for adoption at this meeting.

MANAGER'S REPORT

1. COVID-19
2. EPCOR Condemnation
3. Update on New Trail connecting Bullhead City and Laughlin

MAYOR AND COUNCIL MEMBERS' REPORTS ON CURRENT EVENTS

ITEMS TO BE WITHDRAWN FROM THE CONSENT AGENDA

None

CONSENT AGENDA

CONSENT AGENDA (Item No. 1) All items appearing on the consent agenda will be approved with one motion and without separate discussion unless a Council Member so requests.

1. Approval of the Minutes of the Regular Council Meeting held on January 19, 2021. (City Clerk Stein)

ACTION APPROVED CONSENT AGENDA ITEM NO. 1 AS PRESENTED.

HEARINGS ON ITEMS PULLED FROM CONSENT AGENDA

PROCEDURES FOR PUBLIC COMMENT ON PUBLIC HEARING ACTION ITEMS

BOARD/COMMISSION/COMMITTEE APPOINTMENTS

None

PUBLIC HEARINGS ON LIQUOR LICENSE APPLICATIONS

None

ACTION ITEMS

Building, Planning and Zoning Items

None

Bid Awards, Contracts, Intergovernmental Agreement, and Purchases

None

Other Business

2. **PUBLIC HEARING.** Discussion and possible action to adopt RESOLUTION NO. 2021R-02 approving a change in the Colorado River Water Safety Fee assessed under the Watercraft Rental Consumer Protection Advisory Form from \$10 per multi-copy form to \$20 per multi-copy form. (City Manager Cotter)

ACTION ADOPTED RESOLUTION NO. 2021R-02 APPROVING A CHANGE IN THE COLORADO RIVER WATER SAFETY FEE ASSESSED UNDER THE WATERCRAFT RENTAL CONSUMER PROTECTION ADVISORY FORM FROM \$10 PER MULTI-COPY FORM TO \$20 PER MULTI-COPY FORM.

3. Discussion and possible action to approve the 2021 Legislative Priorities and authorize the Mayor, City Manager, and City Council Members to advocate on these matters as may be necessary. (City Manager Cotter)

ACTION APPROVED THE 2021 LEGISLATIVE PRIORITIES AND AUTHORIZED THE MAYOR, CITY MANAGER, AND CITY COUNCIL MEMBERS TO ADVOCATE ON THESE MATTERS AS MAY BE NECESSARY.

4. Discussion and possible action to approve the appointment of a temporary City Magistrate as coordinated by City staff, and authorize the Mayor to execute a contract with an individual he deems qualified to perform the services. (City Manager Cotter)

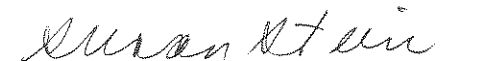
NO ACTION WAS TAKEN ON AGENDA ITEM NO. 4.

Council Requested Items

None

ADJOURNMENT

Dated this 3rd day of February 2021.



Susan Stein, MMC, CPM
City Clerk