Date: 10/15/2022



COMMITTEE ID NUMBER

COMMITTEE INFORMATION:

JAN 17 2023 AH11:26 RECD BY CITY CLERKS DPT

Mailing address:	1111 Zircon Ave Bullhead (	City Arizona		
Email address:	ashleygerichformayor@gma	iil.com		
Phone number:	520-831-3890			
Website:	N/A			
Chairperson name:	Ashley Gerich			
Treasurer:	Ashley Gerich			
				·
RATION AND SIGNATURE	:S:			
receive any contribution outstanding debts or of and obligations and has committee has no cast	y of perjury that the foregoing information is on make any disbursements; (2) the corbligations that are all more than five years we agreed to the termination of the commit on hand; and (4) all contributions and exp	mmittee either (a) has no cold, and the committee's contee; (3) any surplus moniconditures have been repo	utstanding debts or obligated to discrete	itions, or (b) has scharge the debts and that the
I declare under penalty receive any contributio outstanding debts or of and obligations and ha	y of perjury that the foregoing information is on make any disbursements; (2) the corbligations that are all more than five years we agreed to the termination of the commit on hand; and (4) all contributions and exp	mmittee either (a) has no cold, and the committee's contee; (3) any surplus moniconditures have been repo	utstanding debts or obliga reditors have agreed to di is have been disposed of a	itions, or (b) has scharge the debts and that the
I declare under penalty receive any contributio outstanding debts or of and obligations and ha committee has no cash	y of perjury that the foregoing information is on make any disbursements; (2) the corbligations that are all more than five years we agreed to the termination of the commit on hand; and (4) all contributions and exp	mmittee either (a) has no cold, and the committee's contee; (3) any surplus monicoenditures have been repo	utstanding debts or obligated to discrete	itions, or (b) has scharge the debts and that the



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COMMITTEE INFORMATION (required):

JAN 17 2023 AM11:27 JECO BY CITY CLERKS DPT

	Committee Information:	Committee Name: Committee to	Elect Ashley Gene	
CANDII	DATE INFORMATION (only if f	iling as a candidate committee):		
	Office Sought:	☐ County Office:	☐ Special District	Office:
		☑ City/Town Office: Mayor	☐ School Board D	District:
	Cumulative Report:  Check here if this is th	e candidate committees first, cumulative repo	ert for the election cycle. Also select ap	propriate Reporting Period below.
REPOF	Cumulative reporting perion RTING PERIOD (check one):	d start date (which supersedes the start date	for the Reporting Period selected belo	w):
		REPORTING PERIOD		REPORT DUE

	REPORTING PERIOD	REPORT DUE
	2020 4th Quarter Report: October 18, 2020 to December 31, 2020	January 1, 2021 to January 15, 2021
115002	2021 March Pre-Election Report (Local Only): January 1, 2021 to February 20, 2021	February 21, 2021 to February 27, 2021
	2021 March Post-Election (Q1) Report (Local Only): February 21 to March 31, 2021	April 1, 2021 to April 15, 2021
	2021 Quarter 1 Report: January 1, 2021 to March 31, 2021	April 1, 2021 to April 15, 2021
	2021 May Pre-Election Report (Local Only): April 1, 2021 to May 1, 2021	May 2, 2021 to May 8, 2021*
	2021 May Post-Election (Q2) Report (Local Only): May 2, 2021 to June 30, 2021	July 1, 2021 to July 15, 2021
	2021 Quarter 2 Report: April 1, 2021 to June 30, 2021	July 1, 2021 to July 15, 2021
	2021 August Pre-Election Report (Local Only): July 1, 2021 to July 17, 2021	July 18, 2021 to July 24, 2021
	2021 August Post-Election (Q3) Report (Local Only): July 18, 2021 to September 30, 2021	October 1, 2021 to October 15, 2021
	2021 Quarter 3 Report: July 1, 2021 to September 30, 2021	October 1, 2021 to October 15, 2021
77-117	2021 November Pre-Election Report (Local Only); October 1, 2021 to October 16, 2021	October 17, 2021 to October 23, 2021
	2021 November Post-Election (Q4) Report (Local Only): October 17, 2021 to December 31, 2021	January 1, 2022 to January 15, 2022
	2021 Quarter 4 Report: October 1, 2021 to December 31, 2021	January 1, 2022 to January 15, 2022
5.524	2022 March Pre-Election Report (Local Only): January 1, 2022 to February 19, 2022	February 20, 2021 to February 26, 2022
	2022 March Post-Election (Q1) Report (Local Only): February 20, 2022 to March 31, 2022	April 1, 2022 to April 15, 2022
	2022 Quarter 1 Report: January 1, 2022 to March 31, 2022	April 1, 2022 to April 15, 2022
	2022 May Pre-Election Report (Local Only): April 1, 2022 to April 30, 2022	May 1, 2022 to May 7, 2022
	2022 May Post-Election (Q2) Report (Local Only): May 1, 2022 to June 30, 2022	July 1, 2022 to July 15, 2022
	2022 Quarter 2 Report: April 1, 2022 to June 30, 2022	July 1, 2022 to July 15, 2022
	2022 Pre-Primary Election Report: July 1, 2022 to July 16, 2022	July 17, 2022 to July 23, 2022
	2022 Post-Primary Election (Q3) Report: July 17, 2022 to September 30, 2022	October 1, 2022 to October 15, 2022
	2022 Pre-General Election Report: October 1, 2022 to October 22, 2022	October 23, 2021 to October 29, 2022
	2022 Post-General Election (Q4) Report: October 23, 2022 to December 31, 2022	January 1, 2023 to January 17, 2023*
	Final Campaign Finance Report Prior to Committee Termination: End of Previous Period through Today's Date	Same Date of Termination

\*Reporting deadline extended to next business day, A.R.S. §§ 1-243(A) and 1-303.

## FINANCIAL SUMMARY (required):

Activity	Cash Activity This Reporting Period	Election Cycle to Date
<ul> <li>(a) Committee value at the beginning of this reporting period (i.e. ending balance from the previous reporting period)</li> </ul>	0	
(b) + Total receipts (from "Summary of Receipts," line 13 (cash column) for this reporting period)		
(c) - Total disbursements (from "Summary of Disbursements," line 16 (cash column) for this reporting period)		
(d) = Balance at close of reporting period		



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Under A.R.S. § 16-926(B)(5), a campaign finance report must be certified by the committee treasurer under penalty of perjury that the contents of the report are true and correct.

By filing this report, you certify that, under penalty of perjury, you have examined the contents of this report, and the contents are true and correct.

Signature of Committee Treasurer

Ashley A	ınn Geri	ch
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Printed Name of Committee Treasurer

10/15/2022

Date