



**ACTION AGENDA**  
**CITY OF BULLHEAD CITY**  
**BOARD OF ADJUSTMENT**  
**REGULAR MEETING**  
**MONDAY, JUNE 10, 2024, AT 5:30 P.M.**  
**BULLHEAD CITY COUNCIL CHAMBERS**  
**1255 MARINA BLVD., BULLHEAD CITY, AZ**

**CALL TO ORDER**

**ROLL CALL**

**PLEDGE OF ALLEGIANCE**

**PRESENTATIONS**

**CALL TO THE PUBLIC**

**APPROVAL OF MINUTES OF PREVIOUS MEETING(S)**

1. Discussion and possible action to approve the January 9, 2023 regular meeting minutes.

**ACTION APPROVED THE JANUARY 9, 2023 MEETING MINUTES AS PRESENTED.**

**REQUESTS FOR POSTPONEMENT OR WITHDRAWAL OF ITEMS**

**HEARING OF ITEMS**

2. Discussion and possible action to elect a member of the Board to serve as Chairperson during the 2023-2024 city fiscal year, in accordance with Section 102 of the Commission Bylaws.

**ACTION APPOINTED JACKIE EDGE TO SERVE AS CHAIRPERSON DURING THE 2023-2024 CITY FISCAL YEAR, IN ACCORDANCE WITH SECTION 102 OF THE COMMISSION BYLAWS.**

3. Discussion and possible action to elect a member of the Board to serve as Vice Chairperson during the 2023-2024 city fiscal year, in accordance with Section 102 of the Commission Bylaws.

**ACTION APPOINTED KENYA CRIBB TO SERVE AS VICE CHAIRPERSON DURING THE 2023-2024 CITY FISCAL YEAR, IN ACCORDANCE WITH SECTION 102 OF THE COMMISSION BYLAWS.**

4. **PUBLIC HEARING –VARIANCE B24-001** - Request for a variance from Sections 17.06.180, 17.06.200, and Table 17.38.010 of the city code to allow an encroachment into a side yard setback on a parcel of land located at 2654 Bear Mountain Loop, and described as Canyon Trails at Fox Creek, Tract 5190, Unit 9, Lot 32, Section 32, T20N, R21W, Bullhead City, AZ.

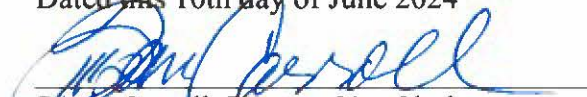
**ACTION APPROVED THE REQUEST FOR A VARIANCE FROM SECTIONS 17.06.180, 17.06.200, AND TABLE 17.38.010 OF THE CITY CODE TO ALLOW AN ENCROACHMENT INTO A SIDE YARD SETBACK ON A PARCEL OF LAND LOCATED AT 2654 BEAR MOUNTAIN LOOP, AND DESCRIBED AS CANYON TRAILS AT FOX CREEK, TRACT 5190, UNIT 9, LOT 32, SECTION 32, T20N, R21W, BULLHEAD CITY, AZ.**

**REPORTS BY BOARD MEMBERS OR DEPARTMENT STAFF**

**DISCUSSION AND POSSIBLE ACTION TO IDENTIFY AND APPROVE FUTURE AGENDA ITEMS**

**ADJOURNMENT**

Dated this 10th day of June 2024

  
Susan Carroll, Deputy City Clerk